

# **DAILY BULLETIN: Thursday, October 18, 2018 (B-day)**

## **GENERAL INFORMATION:**

### **CAREER WEEK**

The week of **October 15** is **CAREER WEEK** at PVHS. Join us in the **library at lunch**, Monday, Thursday, and Friday to participate in Q&As with three professionals from our community!

- **Thursday:** Archeobotanist - sustainable landscape designer
- **Friday:** Inventor & entrepreneur

All students welcome!

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### **DRAMA**

The Drama Department presents ***A Midsummer Night's Dream*** **October 26th-28th** and **November 1st-4th**. Tickets are now available at the student store and online at [www.pvhsdrama.com](http://www.pvhsdrama.com). Get yours before they sell out!

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### **SKECHERS WALK**

It's back!! Attention Sea Kings, the annual **[SKECHERS Pier to Pier Friendship Walk](http://www.skechersfriendshipwalk.com)** ([www.skechersfriendshipwalk.com](http://www.skechersfriendshipwalk.com)) will take place on **Sunday morning, October 28th**. Last year as a school, we had almost 450 walkers register, which greatly contributed to the PEF receiving a check for \$240,000!

Click **[HERE](http://www.skechersfriendshipwalk.com/site/TR/FriendshipWalk/General?team_id=9782&pg=team&fr_id=1130#.W75BTntKjcs)** ([http://www.skechersfriendshipwalk.com/site/TR/FriendshipWalk/General?team\\_id=9782&pg=team&fr\\_id=1130#.W75BTntKjcs](http://www.skechersfriendshipwalk.com/site/TR/FriendshipWalk/General?team_id=9782&pg=team&fr_id=1130#.W75BTntKjcs)) to go to the ***PVHS Sea Kings Team sign up page*** and click "Join Team" in the top right corner. Remember you can register yourself along with your family members, pets (yes, we will accept gold fish!) and even your favorite teachers at PVHS! Every tax deductible \$30 walker registration brings PEF approximately \$60 in return! If you can't make it this year, you can register as a "virtual walker" and PEF still gets credit for your participation.

Your walker registration at the SKECHERS Walk directly supports our PEF which helps to fund the Palos Verdes High SMERT program, College and Career Center, Academic Counselors, Teacher Grants, and much more!

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### **ASB FUNDRAISER**

**Pedone's Pizza & Deli**

1819 South Catalina Avenue in the Riviera Village

(310) 373-6397

Please Support **PVHS ASSOCIATED STUDENT BODY**

**Tuesday, OCTOBER 23rd, 2018**

20% back to PVHS ASB on ALL orders, ALL day! 11am-10pm.

ALL To Go Orders, Delivery & Catering

**NO FLYER NEEDED!**

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**COSTUME CLOSET**

Please see [attached flyer](#) for Costume Closet's special hours in October.

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**COUNSELING OFFICE NEWS:**

**SCROC**

SoCal Roc is now enrolling for its 9 week courses: Adobe Suite (After Effects, Animate, Dreamweaver, Illustrator, InDesign, Photoshop), Business Entrepreneur, and ITCC-Welding. **Classes begin November 13th.** Come to the counseling office to sign up and speak with a SCROC counselor

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**COLLEGE AND CAREER CENTER NEWS:**

Join us in welcoming **ROAD TRIP NATION and the PRINCETON REVIEW** to Palos Verdes High School for their presentation:

**Best College Fit / Best Career Fit**

Whether you're feeling ready or reluctant to jump into college applications and/or career exploration, this evening of insights, advice, and guidance will help prepare you for where you want to go next.

Here's what you can expect from the hour-long event on

**Thursday, October 18th at 6:30pm in the MPR at PVHS:**

- Invaluable advice on the college application and admissions process from Rob Franek, editor-in-chief at The Princeton Review
- Tips for creating a career path based on your interests
- An interview with a local leader about how they found their best fit college and career
- A tour of a green RV from Roadtrip Nation's public television show!

Please reach out to Joanne Lewis/PVHSCCC/lewisja@pvpusd.net with any questions you may have. **8th through 12th grade** students and parents within the PVPUSD are all welcome to attend. We hope to see you there!

Applications for the **2019 Military Academy Nomination Cycle** are currently be accepted by Congressman Ted Lieu's office. **All applications must be received by 5:00 pm on October 19, 2018. All students will be scheduled for an interview on November 3, 2018.** To request a Military Academy Nomination from their office, please submit a complete application, found at <https://lieu.house.gov/services/military-academy-nominations>, that includes:

- **3** letters of recommendation (at least 2 academic)
- **Official** high school transcript
- **Official** SAT or ACT scores (SAT school code: 7199 / ACT school code: 7272)
- One-page essay explaining why you wish to attend a Service Academy
- Resume of extracurricular activities
- Current photo
- A completed application form

Please do not hesitate to contact Ms. Daisy Paniagua-Uribe at (323) 651-1040 or [ServiceAcademyNOM.Lieu@mail.house.gov](mailto:ServiceAcademyNOM.Lieu@mail.house.gov) should you have any questions.

**COLLEGE VISITS THIS WEEK:**

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2018-19:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
- Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip which can be found on the PVHS website under College and Career Center.

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**Thursday, October 18**

9:15 am – Baylor University

10:15 am – Boston University

11:30 am – University of California, Irvine

12:15 pm – Lafayette College

2:00 pm – Union College  
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## **Friday, October 19**

8:30 am – Ohio Wesleyan University

9:15 am – American University

10:15 pm – Northwestern University

11:30 am – Marymount California University

12:15 pm – Oregon State University

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### **OUTSIDE OPPORTUNITIES**

***Assemblymember Al Muratsuchi is now accepting intern applications.***

**Interning for Muratsuchi's campaign is a great way to:**

- **Get real world political experience**
- **Work of a high profile targeted race**
- **Learn about the California Legislature**

**For more information contact Andrew DeBlock at [andrew@alforassembly.com](mailto:andrew@alforassembly.com) or call 978-821-0185.**

***Frank Scott's Campaign for Assembly*** is offering interested students an opportunity to learn about the elections process through its **fall volunteer program** on an interactive and involved level. Volunteers will play an active and hands-on role in campaign research, interacting with voters, and learn the operations of a campaign office.

**If interested contact [amanda@frankscotto.com](mailto:amanda@frankscotto.com), with the subject line: Program Applicant**

**The *2019 Ignite LA Fellowships* are currently open to Los Angeles County high school sophomores and juniors.** This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.).

Applications are due by **December 2**. **For more detailed information and to apply please refer to their website: <https://earthwatch.org/Education/Student-Fellowships/Ignite>**

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

## Scholarship Deadlines through December 14, 2018

- **OCTOBER 31 - COCA COLA SCHOLARS** (\$20,000) – this is an achievement-based scholarship awarded to graduating high school seniors. Students are recognized for their capacity to lead and serve, as well as their commitment to making a significant impact on their schools and communities. 150 Coca-Cola Scholars are selected each year to receive this \$20,000 scholarship. Students who will be graduating in the 2018-2019 academic school year may apply at <https://webportalapp.com/sp/login/ccsf> through Wednesday, October 31, 2018, at 5:00 p.m. Eastern.
- **OCTOBER 31 - VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST** (up TO \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5 minute recorded essay. This year's theme is "Why My Vote Matters". Entry forms are available on line at [www.vfw.org](http://www.vfw.org)
- **NOVEMBER 1 - CHRISTOPHER COLUMBUS ESSAY CONTEST** (up to \$1200) – grades 9-12; write an 800-1,200 word essay on a comparison of the three-ship fleet of Christopher Columbus to modern ships of today. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 1 - JUNIOR AMERICAN CITIZEN CREATIVE EXPRESSION CONTEST** (Varies) - grade 9-12; several categories from which to choose including art, creative writing, photography and community service. The theme for 2018/2019 is “*The 50<sup>th</sup> Anniversary of the Lunar landing – America’s Great Move Forward in Exploration and Technology*”. Students are welcome to think about people, events, places or traditions influenced by the lunar landing. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 7 - PRUDENTIAL SPIRIT OF COMMUNITY AWARD** (\$1,000; \$5,000) - grades 5-12; state/national competition; recognizes volunteerism and the positive contributions of young people who make a difference in our community. Grades and test scores are NOT considered in the application. Applications are available online at [http:// spirit.prudential.com](http://spirit.prudential.com)
- **NOVEMBER 15 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <https://www.elks.org/scholars/scholarships/MVS.cfm>
- **DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto [https:// www.scholarsapply.org/axa-achievement/](https://www.scholarsapply.org/axa-achievement/)

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**SPORTS NEWS:**

**SWIM**

**Swim Team Tryouts** are **Friday, November 2 at 3:30pm** for NEW swimmers only.  
All athletes **must bring proof of current physical** to the tryout

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**GIRLS' LACROSSE PARENT MEETING** will be held on **Monday, November 5<sup>th</sup>** at  
7pm in room 319.

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**BOYS' LACROSSE PARENT MEETING** will be held on **Tuesday, November 6<sup>th</sup>** at  
7pm in the OAR.

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**HOME GAMES:**

Thurs. 10/18            FS Football vs. Leuzinger @ 3pm

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Fri. 10/19            Varsity Football vs. Leuzinger @ 3pm